**Call for Abstracts**

**Sepsis Summit, 19th September 2023**

The HSE National Clinical Programme for Sepsis, as part of the National Quality and Patient Safety Directorate, is hosting a Sepsis Summit on 19th September 2023 with support from the Department of Health. This Global Summit will be held in Dublin Castle.

We are seeking submissions for consideration for presentation at the Summit from all healthcare professionals. Original research, quality improvement projects, and case reports broadly focusing on sepsis will all be considered.

The best paper will be awarded the Global Sepsis Summit Gold Medal for Research.  The top five abstracts will be selected for oral presentation. We anticipate that most abstracts will be selected for poster presentation.

Notes on Abstract Submissions:

* Abstracts must be submitted in English
* Abstracts should be limited to 500 words (not including template text) and include no more than two figures or tables.
* All information (including tables) must be included in a single document
* Please ensure you save your document with a title that is only letters and numbers. Please do not include any symbols as you may have problems uploading this.

Please find the template for submissions below.

Predicate HPG will be managing the abstract submission, on behalf of the HSE. Please submit your abstract as a PDF document to [Sepsis2023Abstracts@PredicateHPG.com](mailto:Sepsis2023Abstracts@PredicateHPG.com) **by 31st July 2023.**

Enquiries should also be directed to the email address above. We look forward to welcoming you all in September.

**Template for Abstract Submission**

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| **Name and Job Title of Presenters/Authors** | **Healthcare Setting** | **Email address** |
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| **Title of Presentation** |
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| **Abstract (Regular) (no more than 500 words in total)** |
| **Background** |
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| **Methods** |
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| **Results** |
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| **Conclusion** |
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| **Interest Declaration/Funding Acknowledgements** |
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| **Abstract for Case Study (no more than 500 words in total)** |
| **Background** |
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| **Case Description** |
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| **Discussion** |
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| **Interest Declaration/Funding Acknowledgements** |
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