

Stiúrthóra Náisiúnta, Acmhainní Daonna

Feidhmeannacht na Seirbhísí Sláinte Ospidéal Dr. Steevens', Baile Átha Cliath 8, D08 W2A8 National Director Human Resources

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Chief Executive Officer To: **Each National Director Each Assistant National Director HR** Each Assistant Chief Finance Officer Each Hospital Group CEO Each Hospital Group Director of HR **Each Chief Officer CHOs** Each Head of HR CHOs Head of HR, PCRS Each CEO Section 38 Agencies Each HR Manager Section 38 Agencies Each Employee Relations Manager Each Group Director of Nursing & Midwifery Each Group Director of Midwifery **Each Clinical Director Director National Ambulance Service** From: Anne Marie Hoey, National Director of Human Resources Date: 10 February 2023 Subject: AMENDED HR Circular 003/2023 - Implementation of Phase IV of the Job Evaluation Scheme for Support Staff per LCR 22066

Dear Colleagues,

I refer to the provisions of Labour Court Recommendations No. LC22066 which are in relation to the implementation of Phase IV of the Job Evaluation process for Support Staff. The evaluations took place between 2020 and 2022.

This Circular gives effect to the outcomes in respect of the upgrading of support staff to higher bands within the support staff structure. The revised bands applicable as per Phase IV are set out below.

The effective date of application is <u>1st January 2021</u>.

Individual existing increment dates will remain in place. Where an employee has been on the max of the scale and therefore does not have an increment, previous date of increment applies.

The higher rebanded rates applying to grades encompassed by this circular, are applicable to pension benefit calculations for retirements with effect from 1st January 2021 only.

As a general matter of note, the exercise of Job Evaluation has revealed that some employees may be sitting in grade codes that are not reflective of the role and function which they are carrying out. Local management should review and ensure that all employees are grade coded in accordance with their role and duties, and in line with the consolidated salary scales.

| Grade Code | Description | Current Band | New Band |
|---------------|-------------------------------------|-----------------|----------|
| 6015 | Attendant, Multi-Task | 3 | 2 |
| 4092 | Caretaker | 4 | 3 |
| 4197 | Porter | 4 | 3 |
| 4262 | Labourer | 4 | 3 |
| 6430 | Hairdresser / Barber | 4 | 2 |
| 6504 | Speech & Language Therapy Assistant | 3 | 2 |
| 6505 | Occupational Therapy Assistant | 3 | 2 |
| 6526 | Audiologist, Assistant | 3 | 2 |
| 4106 | Security Guard | 3 | 2 |
| 6124 | Driver (Doctor-on-Call) | 3 | 2 |
| 5487 | General Operative | 4 | 3 |
| 422X | Dark Room Technician/Porter | 3 | 1 |

Phase IV Revised Bands

| DRIVERS | | | | | |
|---------------|---|-----------------|----------|--|--|
| Grade Code | Description | Current Band | New Band | | |
| 413Y* | Driver | 4 | 3 | | |
| | (Whose duties do not involve the transportation of patients and clients, or those transporting patients/clients within hospital grounds only) | | | | |
| 6132* | Driver (Patients/Clients Public Roads) | 3 | 2 | | |
| 4734* | Driver, Mini Bus | 4 | 3 | | |
| 4734* | Van Driver | 4 | 3 | | |
| 4908* | Driver / Porter | 4 | 3 | | |

*Drivers whose duties involve the transportation of Patients/Clients on Public Roads, are entitled to Band 2. Current staff on these *grade codes should be reviewed and aligned in accordance with their role and duties

Roles in the grade codes below were also included in the evaluation process, resulting in no change to their banding.

| Grade Code | Description | Current Band | New Band |
|---------------|------------------------------|-----------------|-----------|
| 4413 | Seamstress/Tailor | 4 | No Change |
| 4900 | Laundry Worker | 4 | No Change |
| 424X | Boilerman | 4 | No Change |
| 4110 | Domestic | 4 | No Change |
| 4113 | Cleaner | 4 | No Change |
| 4068 | Gardener - Groundsman | 4 | No Change |
| 4111** | Catering/ Cleaner/ Assistant | 4 | No Change |

**Those staff in grade code 4111 who are Catering Assistants/Ward Catering should be moved to the new grade code:

| Grade Code | Description | Current Band | New Band |
|---------------|---------------------------------|-----------------|----------|
| 4123 | Catering Assistant [^] | n/a | 3 |

[^]Grade Code 4123 Catering Assistant, also encompasses those engaged in Ward Catering.

Appendix 1 outlines detail of the specific implementation of the band changes, including the points of movement across bands. New entrant measures, where applicable, should be applied to employees in accordance with relevant circulars on this matter.

Please ensure that this Circular is brought to the attention of all relevant managers in your area of responsibility including Payroll Managers.

Queries

Queries from individual employees or managers regarding this circular should be referred to local HR Departments/Employee Relations Departments. Please note that the National HR Helpdesk is also available to take queries from employees Tel: 1800 444 925 Email: <u>Ask.HR@hse.ie</u>

Queries from HR Departments on the contents of this Circular may be referred to HSE National Employee Relations, HR Directorate, HSE, Oak House, Millennium Park, Naas, Co. Kildare. Email: <u>paulj.byrne @hse.ie</u> or <u>martina.canavan@hse.ie</u>

Yours sincerely

anne Marie May

Anne Marie Hoey National Director of Human Resources

Appendix 1

| | Band 1 | Band 2 | Band 3 | Band 4 |
|-------|------------------------|------------------------|------------------------|------------------------|
| Point | Scale at 01/10/2020 | Scale at 01/10/2020 | Scale at 01/10/2020 | Scale at 01/10/2020 |
| Pts | 7 | 9 | 9 | 9 |
| 1 | 34,011 | 29,062 | 28,837 | 27,942 |
| 2 | 35,005 | 30,421 | 30,567 | 29,653 |
| 3 | 36,068 | 31,854 | 31,606 | 30,927 |
| 4 | 37,088 | 32,234 | 32,318 | 31,459 |
| 5 | 38,178 | 33,169 | 32,933 | 31,685 |
| 6 | 39,301 | 33,976 | 33,730 | 32,215 |
| 7 | 40,459 | 35,141 | 34,216 | 32,758 |
| 8 | | 36,348 | 35,046 | 33,185 |
| 9 | | 37,600 | 35,897 | 33,699 |

Consolidated scales at 01/10/2020

Assimilation between Bands:

| | Band 3 | Assimilation | Band 2 | |
|---------|------------------------|----------------------|------------------------|-------------------|
| | Scale at 01/10/2020 | at point | Scale at 01/10/2020 | NEXT INCREMENT |
| | VALUE | | VALUE | MOVE TO |
| Point 1 | 28,837 | 1 | 29,062 | Point 3 of Band 2 |
| Point 2 | 30,567 | 3 | 31,854 | |
| Point 3 | 31,606 | 3 | 31,854 | |
| Point 4 | 32,318 | 5 | 33,169 | |
| Point 5 | 32,933 | 5 | 33,169 | |
| Point 6 | 33,730 | 6 | 33,976 | |
| Point 7 | 34,216 | 7 | 35,141 | |
| Point 8 | 35,046 | 7 | 35,141 | |
| Point 9 | 35,897 | 8 * Dor L CD 2206 | 36,348 | |

* Per LCR22066

| For those moving from BAND 4 to BAND 3* | | | | | | | |
|--|----------------------------|-------|------------------------|--|--|--|--|
| | Band 4 Assimilation Band 3 | | | | | | |
| Point | Scale at 01/10/2020 | point | Scale at 01/10/2020 | | | | |
| VALUE VALUE | | | | | | | |
| Point 1 | 27,942 | 6 | 33,730 | | | | |
| Point 2 | 29,653 | 6 | 33,730 | | | | |
| Point 3 | 30,927 | 6 | 33,730 | | | | |
| Point 4 | 31,459 | 6 | 33,730 | | | | |
| Point 5 | 31,685 | 6 | 33,730 | | | | |
| Point 6 | 32,215 | 6 | 33,730 | | | | |
| Point 7 | 32,758 | 6 | 33,730 | | | | |
| Point 8 | 33,185 | 6 | 33,730 | | | | |
| Point 9 | 33,699 | 6 | 33,730 | | | | |

Appendix 1 (cont/d)

* Per LCR22066

| For those moving from BAND 4 to BAND 2 | | | | | |
|---|--------|---|--------|--|--|
| Band 4 Assimilation at point Band 2 Point Scale at 01/10/2020 at point Scale at 01/10/2020 VALUE VALUE VALUE | | | | | |
| Point 1 | 27,942 | 1 | 29,062 | | |
| Point 2 | 29,653 | 2 | 30,421 | | |
| Point 3 | 30,927 | 3 | 31,854 | | |
| Point 4 | 31,459 | 3 | 31,854 | | |
| Point 5 | 31,685 | 3 | 31,854 | | |
| Point 6 | 32,215 | 4 | 32,234 | | |
| Point 7 | 32,758 | 5 | 33,169 | | |
| Point 8 | 33,185 | 6 | 33,976 | | |
| Point 9 | 33,699 | 6 | 33,976 | | |

Appendix 1 (cont/d)

| For those moving from BAND 3 to BAND 1 | | | | | | | |
|---|------------------------|-----------------------|------------------------|--|--|--|--|
| | Band 3 Band 1 | | | | | | |
| | Scale at 01/10/2020 | Assimilation at point | Scale at 01/10/2020 | | | | |
| | VALUE VALUE | | | | | | |
| Point 1 | 28,837 | 1 | 34,011 | | | | |
| Point 2 | 30,567 | 1 | 34,011 | | | | |
| Point 3 | 31,606 | 1 | 34,011 | | | | |
| Point 4 | 32,318 | 1 | 34,011 | | | | |
| Point 5 | 32,933 | 1 | 34,011 | | | | |
| Point 6 | 33,730 | 1 | 34,011 | | | | |
| Point 7 | 34,216 | 2 | 35,005 | | | | |
| Point 8 | 35,046 | 3 | 36,068 | | | | |
| Point 9 | 35,897 | 3 | 36,068 | | | | |